

PUBLIC NOTICE

Federal Communications Commission
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Internet: <http://www.fcc.gov>
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Released: September 5, 2023

Prepared by the Office of the Secretary

***Ex Parte Presentations and Post-Reply Comment Period Filing
In Permit-But-Disclosure Proceedings***

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary. Written presentations and memoranda reporting oral presentations, if related to docketed proceedings, are available for viewing on the Commission's Electronic Comment Filing System (ECFS.) After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

For additional information contact Office of the Secretary at 202-418-1352, Lisa Williams

Received Friday, September 1, 2023

Presented by: AURA Network Systems, Inc.

Docket, Rulemaking or File No:	Presented to:	Request to withhold document from Public Inspection:	Presentation:
RM-11912	Office of the Secretary	no	https://www.fcc.gov/ecfs/filing/10901053815555
23-62 12-375	Wireline Competition Bureau	no	https://www.fcc.gov/ecfs/filing/1090188397189
15-80 13-75 04-35 21-346 18-64	Public Safety & Homeland Security Bureau	no	https://www.fcc.gov/ecfs/filing/1090172973582
10-51 03-123	Office of Chairwoman Jessica Rosenworcel Office of Commissioner Geoffrey Starks Office of Commissioner Brendan Carr Office of Commissioner Nathan Simington Office of Economics And Analytics Consumer and Governmental Affairs Bureau	no	https://www.fcc.gov/ecfs/filing/10901078127676
02-60	Office of Commissioner Brendan Carr	no	https://www.fcc.gov/ecfs/filing/1090116220009
18-313	Office of the Secretary	no	https://www.fcc.gov/ecfs/filing/10901408811159
10-51 03-123	Office of Chairwoman Jessica Rosenworcel Office of Commissioner Brendan Carr Office of Commissioner Nathan Simington	no	https://www.fcc.gov/ecfs/filing/10901301084981
23-135	Space Bureau	no	https://www.fcc.gov/ecfs/filing/1090122756283

Presented by: Panhandle Telephone Cooperative, Inc.

**Docket,
Rulemaking
or File No:**

Presented to:

**Request to withhold
document from Public
Inspection:**

Presentation:

96-45
10-90

Wireline Competition Bureau

no

<https://www.fcc.gov/ecfs/filing/109012449705523>

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